

SEGOAGOE

Magazine For The Royal Bafokeng Nation

...a e wele metsing.

e-mail: info@bafokeng.com website: www.bafokeng.com

April 2012



Tsweletso ya thuto e thusa morafe go tswelapele

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A glance into our past

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Bana ba kgatlhegela dikopano tsa morafe

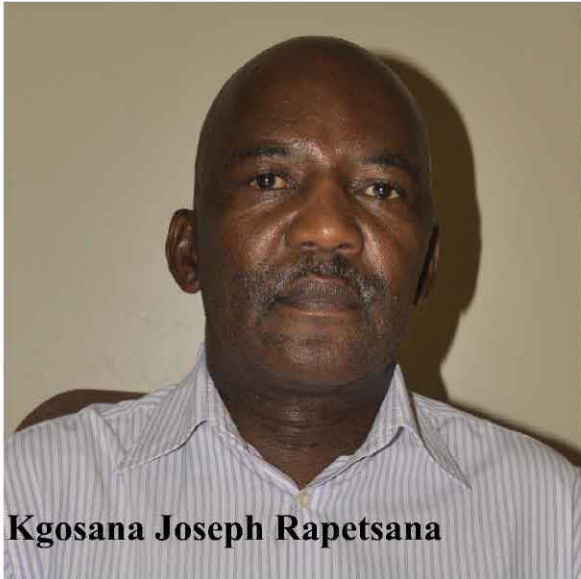


Vision statement

"We the Bafokeng Nation, the Supreme Council and Kgosi, are determined to develop ourselves to be a self-sufficient Nation by the second decade of the 21st century."

Mission statement

"We give our full and relentless commitment to provide our nation with all basic human needs. To provide continued promotion of respect and enhancement of our culture and economic self-sufficiency. In all these endeavours we shall not falter in holding our respect to our Kgosi and the Nation, and hold dear our land."



Kgosana Joseph Rapetsana

Dikopano tsa rona tsa kgaolo di sa tswa go ya bokhutlong ka katlego. Se se intumeditseng thata, ke go bona bontsi jo bo thologileng ka bona, tshwarang fela jalo, re a leboga.

Go tsaya karolo segolobogolo mo ditirong tsa morafe, ka gale go bothokwa thata; tota ke kgato e e maleba ya go aga le go matlafatsa setšhaba.

Fa o fitlhelang baagi ba tsaya karolo, ka gale go bonala tirisano mmogo eo e lebisang kwa katlegong; e ka ne e le mo ditirong tsa morafe, dikopano tsa makgotla le gona kwa dikolong,

Katlego le tswelopele mo morafeng mongwe le mongwe, e ikaegile ka dipuisano le go arogana tshedimosetso. Morafe o o nang le kitso le tshedimosetso o kgona go nna karolo mo ditshwetsong tse di tsewang, mme se se lebise kwa go fitlheleleng maitlomo a rona.

Baagi bao ka gale ba tsayang karolo mo ditirong kgotsa dikopano tsa morafe ba tlhaloganya botoka tsamaiso mme ba tshegetsa ditshwetso, dithulaganyo/diprojeke tse di diriwang ka ba nnile le seabe. Ka go rialo, ke rata go rotloetsa mongwe le mongwe go simolola go tsena dikopano tsa makgotla; kwa bofelong, botlhe re tlile go nna bafenyi.

Morafe o o tsayang karolo, ga o nne fela o phuthile matsogo, o emetse gore ba bangwe ba dire ka natla. Seno re se bone ka bašha ba rona, bao ba bontshitseng kgatlhego ka go ithaopa go direla morafe. Ke a lo leboga, tsela e lo e tswereeng ke e e siameng ya go somarela le go netefatsa bokamoso jwa morafe wa rona wa Bafokeng.

Ke solofela go lo bona gape ka bontsi kwa Kgotha-Kgotheng ka di 21 Moranang, kwa Bafokeng Civic Centre. Mogaetsho, utlwa pitso!

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Ditirelo di tswelletse go tokafala mo metseng yotlhe ya Bafokeng. Seno se senotswe ke dipegelo tseo di filweng morafe mo metseletseleng ya dikopano tseo di neng di tshwerwe le baagi mo malobeng.



Dikopano tseo maitlhomo a tsona e leng go neela morafe pegelo ka mokgwa o madi a morafe a dirisitsweng ka gona, ga mmogo le go arogana le bona tshedimosetso ka ditirelo tseo di rulaganyeditsweng dikgaolo tsa bona, di wetse ka katlego. Baagi ba le makgolokgolo go akaretsa bana le basha, ba ne ba thologile ka bontsi, ba bontsha fa ba kgatlhegela go itse ka mokgwa o morafe o tsmaisiwang ka gona.

mathata a mangwe a baagi mme ba netefatsa fa ba tla sala morago dingwe tsa dilelo tsa baagi.

Mabapi le dikopano tse, molekgotla mo khanseleng yo e bile gape e leng motsamaisi wa dikgaolo, Kgosana Joseph Rapetsana, o rile, dikopano tsa mofuta o, di botlhokwa thata ka di neela baagi tshono ya go buisana, go bona tshedimosetso le go ntsha maikutlo a bona ka tseo di ba tshwenyang.

Fa a ne a bua le baagi, Kgosani Leruo Molotlegi o ne a gatelela botlhokwa jwa dikopano le morafe, a ka ya gore di tshwanelwa ke go rulagangwa sentle, go netefatsa fa di fitlhelela ditlhokego tsa morafe. O ne a neela baagi sebaka go ntsha maikutlo a bona mabapi le mokgwa o dikopano di rulagangwang le go tshwarwang ka gona, a botsa fa ba kgotsofala kgotsa ba rata fa di ka fetolwa.

A re o itumeletse thologelo e a e boneng, mme o eletsa go bona tirisano mmogo e fa gare ga badiri le baagi e tswelela pele. "Ke rata go lebisa ditebogo tsa me go botlhe ba ba nnileng le seabe mo go rulaganyeng dikopano tse, segolobogolo basha ba rona bao ba ithaopang ka gale go tla go thusa" A re go tsaya karolo ga bona, go tota go bontsha fa ba kgatlhegela go itse tsamaiso ya morafe, e leng seo a se kayang e le kgato e e maleba ya go netefatsa fa ba tla tsoga ba somarela ditsa bona.

Le fa bontsi bo ne bo bontsha go amogela dipegelo, fela dipotso tsa go supa go ngongorega le tsona di tlhagisitswe ke baagi. Ditirelo di tshwana le tsa ditsela, pholo le tlhabololo ya loago, tshireletso, thuto le tse dingwe, di gareng ga tseo bangwe ba ngongoregileng ka tsona. Fa ba ne ba tsibogela dingongorego tse di tlhagisitsweng, badiri ba ditheo tse di farologaneng ba kaile fa go rulagantswe diprojeke tse di farologaneng go tobana le

Kgosana Rapetsana o tswelletse ka go lebogela morafe go utlwa pitso. Kwa Kanana, mo kgaolong ya Central, baagi ba ne ba tlatsa holo go penologa moo bangwe ba neng ba beelwa manno kwa ntle ga holo gore ba kgone go reetsa .

Dipalopalo tsa batla pitsong go ya ka dikgaolo tse di farologaneng:

Region	Adults (18 and above)	Children (under 18yrs)	RBN Staff	Other Villages	Total
North	543	21	159	2	723
Central	463	82	162	0	707
South East	250	179	131	9	569
North East	413	86	208	0	707
Capital	423	42	220	38	723

Summary of planned projects for 2012

The following are some of the upcoming projects and programmes due to occur in various areas during the 2012 financial year. These were outlined at the recent Dumela Phokeng meetings held in all five RBN Regions.

Education

- Training and development phase of 75 Lebone teachers as mentors and facilitators for continuous professional development of all RBN teachers
- RBI ABET Centre is due to start in June 2012 with 200 learners
- Section 14 Advocacy in all regions following the signing of the agreement between Royal Bafokeng Nation and Department of Education at the beginning of the year

Health and Social Development Services

- Youth Office will recruit six out of school youth to be trained on small scale farming (Backyard gardens)
- Emergency Medical & Rescue Services (EMRS) will upgrade the EMRS satellite station established in Chaneng in 2011
- The department will continue to offer ARV Treatment and Prevention of Mother to Child Transmission (PMTCT) at clinics
- Roll out an Orphaned and vulnerable children (OVC) program in Luka Mogono
- Meals-On Wheels Project roll out to areas like Thekwana

Infrastructure Development

- Construction of new internal roads in Mogono, Luka,
- Continue with the maintenance of existing roads and buildings
- Installation of street lights in some areas

Economic Development

- Training of SMME's and continuous identification of opportunities of procurement from RBN entities for the benefit of SMME's

Sports

- All sporting codes to affiliate with various and relevant National and International Federations Associations
- Talent Identification for sports academy will take place around July 2012
- Introduce mass participation sporting activities for children

Food Security

- Agricultural Master Plan: launch pilot projects in second half of 2012
- Establish agriculture division in

Agriculture, Environment, and Land Management

History and Heritage

- Bafokeng Digital Archive to go live on www.bafokeng.com March 2012
- Population and Use of Land Audit (PULA) Final report will be made available April 2012
- Pilot phase of the Bafokeng Oral History Project is to be carried out in the second half of 2012

Environment and Land Use Management

- Collection of waste is to continue running in all RBN village to ensure clean environment in all regions
- Continuous monitoring of illegal stands and camps, illegal businesses, and sand diggers and wood cutters

Safety and Security

- Continue crime fighting operations in all RBN villages

Pay for Your Services!

Water Meter Readings

Water meters are read from the 25th to the 30th of each month but the billing for that month is only distributed the following month. If you do not receive your bills, which is distributed every month when meters are read, please contact the Rates Office at Bafokeng Plaza.

How to pay your bill

Non-payment of bills is taken very seriously .if you are having difficulty paying your bills, please speak to us as soon as possible as we may be able to help.

All payments are made at the RBA Rate Office at Bafokeng Plaza. Cash payments or bank Guaranteed cheques are welcome.

CONTACT US Rate Office Opening Hours: Monday to Friday Between 8h00 to 17h00 Contact Number:0145664366



Kgosi Leruo Molotlegi

o laletsa Maloko otlhe a Morafe wa Bafokeng,
ba dingwaga di le 18 le go feta,
go tla pitsong ya

KGOTHA- KGOTHE

Kwa pitsong e, Morafe o tla amogela dipegelo ka diprojeke le mananeo a
ngwaga wa ditshetele wa 2012, tseo di akaretsang ditheo tsotlhe tsa Morafe.

Pitso e tla tshwarwa ka tsela e e latelang:

Letlha: 21 April 2012

Lefelo: Bafokeng Civic Centre

Nako: 10h00

Dibese di rulagantswe mo metseng yotlhe ya Sefokeng, go rwalela Morafe kwa
pitsong. Dibese di tla tloga kwa mafelong a tlwaelo go simolola ka 07h30 mo mesong.



**Tshedimosetso go ya pele
e ka bonwa go:
Keorapetse Tumagole,
014 566 1200**



Thuto e bothokwa mo tlabololong ya morafe

Ka Minah Huma

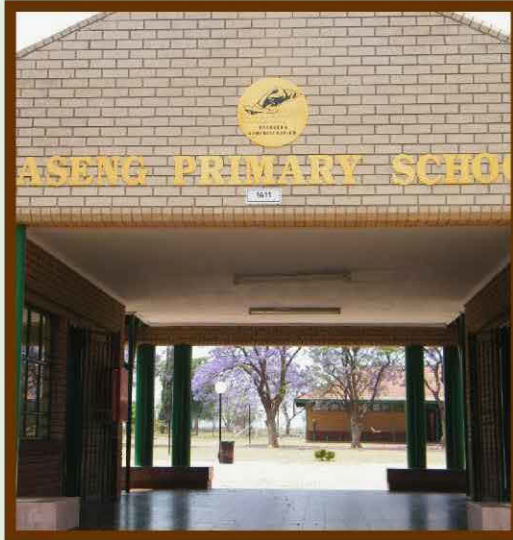
Seemo sa thuto mo dikolong tsa kgaolo ya Bafokeng, se solofetswe go tokafala thata. Seno se tla morago ga gore lefapha la thuto la porofense ya Bokone Bophirima le Royal Bafokeng, ba saene tumalano ya karolo 14 ya molao wa dikolo wa 1996.

Go ya ka tumalano e, eo e tlhomilweng ka kgwedi ya Tlhakole monongwaga, e tthaloswa fa jaanong e neela Royal Bafokeng tetla le dithata mo tsamaisong ya dikolo le go nna le seabe mo dithutong tsa bana bao ba leng mo dikolong tsa Bafokeng.

Dikolo di le 43 tseo di leng mo lefatsheng la Bafokeng, go solofetswe fa di tla ungwelwa thata ke tumalano e.

Jaaka Kgosi Leruo Molotlegi a ne a tthalosa fa a ne a bula semmuso kgotlakgolo ya RBN mo malobeng, "tumalano e, e emetse phitlhelelo ya bothokwa mo maitekong a rona a go netefatsa gore dikolo tsa rona di tla tlamela bana ba rona ka ditshono tsa go ithuta tsa boleng jo bo kwa godimo. Jaaka dikolo tsa setshaba tse di mo lefatsheng la poraefete, dikolo tsa rona tsa karolo 14 di tla ungwelwa mo botsamaising jo bo tokafetseng, bolaodi le tseroganyo tsa thuto".

Pele ga tumalano e, go tthalosiwa fa mong wa lefatshe leo sekolo se a gilweng mo go lona, a ne a se na kgolagano epe le fa e le yona tetla ya go dira le lekgotla taolo la sekolo, e ka ne e ne e le go tsaya karolo mo ditirelong tsa lekgotla taolo la sekolo,



go nna le moemedi wa tlhopho ya gagwe yo o dirang mo lekgotleng taolo la sekolo kgotsa gona go tshwaela tebang le togamaano a thuto.

Tota le go nna le maikarabelo a a pateletsang a ditirelo jaaka disuga tsa motlakase le thebolo ya metsi a a phepa , mong o ne a se na thata epe.

Jaanong tsothle tse di fetogile, tumalano e e neela mong wa lefatshe

dithata tse go begwang di tla ungwela thuto ka kakaretso. Tsamaiso ya sekolo go akaretse le go thapiwa ga barutabana, jaanong ke mangwe a maikarabelo ao mong a tla nnang le tshwetso mo go ona.

Thuto ke nngwe ya dintlha di le robongwe tse di bothokwa tsa morafe. Maikaelelo a ka gale ka thuto, ke go thusa baithuti- go ba neela tshono ya go tswelela mo dithutong tsa bona. Go dira se, go tlhokega go tokafadiwa ga go ruta le go ithuta, mme go bonala tumalano e, e le kgatlo e e bothokwa mo go fitlheleleng maikaelelo a.

" Sekolo sengwe le sengwe mo kgaolong ya rona se tshwanetse go nna lefelo la botswerere, lefelo leo kwa go lona bashwa ba rotloediwang le go matlafadiwa go lekeletsa dilo tse dintshwa, go ipeela diphitlhelelo tse dikgolo, le go bona bokgoni jo bo tlhokegang go tswelatsa maikemisetso a bona", Kgosi Molotlegi ka nako ya puo ya gagwe ka seemo sa RBN monongwaga.

Ka tumalano e, go solofelwa fa jaanong maemo a go ithuta le a go ruta a tla fetoga. "Bana ba tshwanelwa ke go rutelwa mo diphaposing tse di siameng, ka barutabana ba ba maleba, ka fa tlase ga tsamaiso e e tsepameng" J.C. Mompei, Motsamaisi mo setheong sa Royal Bafokeng Institute.

The Missionaries and Bafokeng - a glance into our past

By Khumo Moloby



Lutheran Church

The following account is a short extract from the book *People of the Dew : A history of the Bafokeng of Phokeng-Rustenburg region, South Africa, from early times to 2000*, by Richard Mbenga and Andrew Manson.

"The presence of missionaries had great significance, not only because they brought Christianity, with all its attendant challenges to the traditions

and beliefs of the Bafokeng, but also because they introduced many new economic and cultural practices.

"The London Missionary Society was the first society to evangelise among the Batswana, but their activities were confined more to communities to the west of the Bafokeng. They were expelled from the Transvaal by the ZAR government in 1853.

"The first missionary to attempt to work among the Bafokeng was the Rev Andrew Murray of the Dutch Reformed Church of the Cape colony. He was instructed by the Executive Council of the ZAR in May 1862 to obtain permission of the Bafokeng themselves. However, about 40 Bafokeng elders and dikgosana turned down Murray's request, although the reason for this were not made explicit.



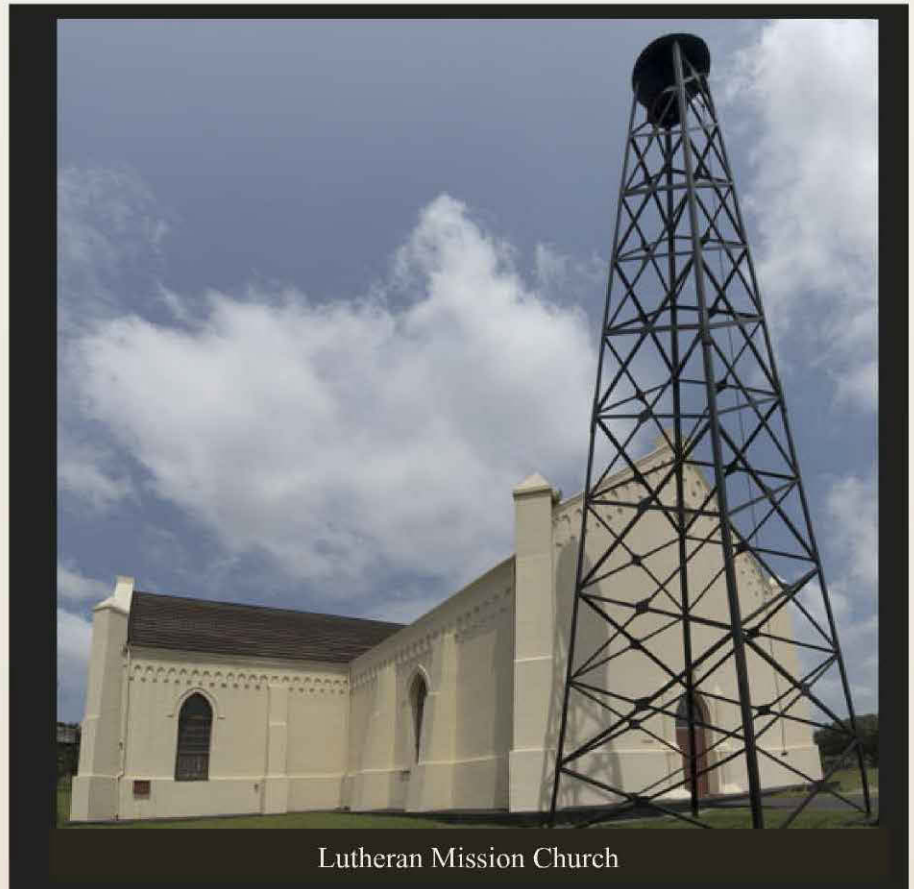
Reverend Christoph Penzhorn at Saron

from.. pg 8

"In one of his trips to Lesotho, Kgosi Mokgatle met the missionaries from Hermannsburg Mission Society (HMS). He was impressed with the schooling system that the missionaries had established there, and some encouragement from Moshoeshe; changed Mokgatle's mind regarding allowing missionaries in Phokeng. In February 1866, the first missionary to work among Bafokeng arrived, Reverend Christoph Backeberg. He taught basics of Western education until October 1866.

"In May 1866, another HMS missionary who had met with Kgosi Mokgatle before, arrived in Phokeng, Reverend Christoph Penzhorn. Under his leadership, two stations were established, Saron and Kana. Saron was established close to Phokeng, on the land that was purchased by Penzhorn and Bafokeng from Paul Kruger.

"Though schools were in large measure a preparation for baptism and confirmation, they did also offer subjects. There were schools wherein Batswana teachers were trained to work in the schools, since missionaries could not reach all schools. Teachers were trained to teach catechism, biblical history, writing, arithmetic, Dutch and violin.



Lutheran Mission Church

"In 1911, Reverend Kenneth Spooner arrived in the district, sent from the US by the Pentecostal Holiness Church (PHC). Spooner had support from the royal family, and was allocated land for his church and school. The arrival of Spooner among the Bafokeng is a well-remembered period in their history. At his funeral in 1938, Kgosi Molotlegi addressed the mourners saying that 'his people would not

today be what they are, had it not been for the love and guidance given to them by the deceased'."

For more interesting articles, feel free to visit the Beta-version of the Bafokeng Digital Archive at www.bafokeng.com/rbdigarchive. Please feel free to also contact the Research and Knowledge Management department at : 014 566 1230/1484; email: archives@bafokeng.com.

DIKOPO TSA DITSHA

Fa o rata go kopa setsha, ikgolaganye le lefapha ka malatsi aa latelang:
Monday and Wednesday
Nako: 08h00 to 17h00

O tlhoka eng?

Lekwalo la kgosana
Lekwalo la tshwetso ya kgoro
Lekwalo la lenyalo (fa o nyetse)
Lekwaloitshupo (ID Document)

O duela bokae?

Madi a setsha ke R250.00
Tshedimosetso go ya pele o kae bona mo:

014 566 1200



Hundreds of people, young and old packed local school halls at the recent Dumela Phokeng meetings held in all five RBN regions.



Last has the last word on Agriculture



Casey Last is Royal Bafokeng Nation's Agricultural Manager. His immediate task is to establish an agriculture unit that will implement the Agricultural Masterplan. Refilwe Mushi talks to him

Refilwe Mushi: Please introduce yourself to the Bafokeng community.

CL: I am here to serve the nation in the best possible way I can. With my passion, knowledge and contacts, I am certain I can help household, small-scale farmer and commercial farmer achieve their goal within the prescripts of the Agricultural Masterplan

RM: What is your background?

CL: My farming days have not only

been limited to South Africa, but I have also worked in America, Israel, Swaziland and the UK. This has provided me with a wealth of experience and information that very few have

RM: How did you get involved in agriculture?

CL: As school going child, I volunteered to work on farms during the holidays. I got pocket money but more importantly looking back today this is how I got exposure in the field

RM: What is the Agricultural Masterplan?

CL: This is an Agricultural plan designed to use available resources in the most optimal way to bring about sustainable agricultural

development to improve food security within the Bafokeng Nation. The plan should assist every decision maker resource user and farmers on what needs to be improved and managed to bring about sustainable resource utilisation and food security

RM: What do you find most challenging about the Agricultural Masterplan?

CL: Communal agriculture has for centuries been a source of additional income through the use of community resources. However unless changes occur in managing these resources and maintaining all development infrastructure by community members, it will not provide long term sustainability to the nation

RM: If you could change one thing about food security what would it be?

CL: To allow those who have passion and have shown their dedication in producing food, more opportunities and resources to produce quality and cheaper food for all

RM: What do you wish other people knew about agriculture?

CL: That it is extremely costly to get started, and without passion and dedication; and managing all resources optimally it is not everybody's cup of tea. This is a 24 hour commitment

RM: What advice would you give the Bafokeng community about food security?

cont... pg 13

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CL:

- That everybody can produce food for themselves
- That backyard farming can sustain a family
- That poverty stricken families can improve their food security through training
- It is everybody's responsibility to contribute to food security
- With unlimited resources like land and water the producers should be promoted to grow
- I see women holding an important key being a driving force behind food security

RM: What would you tell someone who is thinking about starting a food garden at home?

CL: Get as much information as possible. Read up as much as you can. Identify what you like and start small. Get the rest of the family to support you, maybe one can water the garden, the other maintain it etc

RM: Where do you think Agriculture will change about over the next five years?

CL: Resources are very limited, climate change is becoming a reality – there is a need to farm intelligently with clear market using resources optimally this requires major changes in how things are done today and in change of attitude today to be able to adapt tomorrow is essential

RM: What are your hopes for the Agricultural Masterplan?

I sincerely hope that I can get the masterplan to be used and owned by the Royal Bafokeng Nation, in a manner that shows ownership and accountability on their part

Women Walk the World for ACWW

Join us on this fun filled special day, help ACWW raise its profile & raise funds. This is a very important day, so take part.

WHEN:

Friday, 27 April 2012

TIME:

8am to 11am

WHERE:

From
Kana Sports Ground
To Sekete High School
Then back to Kana
Sports Ground

DISTANCE:

3 kilometres

Special Guest:

Mmemogolo Semane
Molotlegi

Tickets:

R10-00

Start Preparing Now!

In Association with Bafokeng Women's Club



For more Information, please contact
Martha: 083 947 0747
Zodwa: 082 257 7820/014 565 5982
Nthabiseng: 078 765 4509/014 566 1494

Basha ba bontsha matlhagathaga mo ditirong tsa morafe

Ka Minah Huma



Bana ba ikwadisa go tsaya karolo ka nako ya kopano ya Dumela Phokeng kwa Thekwana, South- East Region

Go a kgatlhisa go bona ditiro tse dintle tse basha ba ka di dirang fa ba bone tšhono. Go bontsi jwa bona, go tsaya karolo mo ditirong tsa morafe, ke ngwe ya ditsela tse ka tsona basha ba, ba ka bontshang bokgoni le kgatlhego ya bona mo tsamaisong ya morafe.

Basha ba ka nna 60 ba tsere karolo mo dikopanong tsa morafe tsa kgaolo tsa Dumela Phokeng, tseo di khutlileng mo malobeng. Kgaolo nngwe le nngwe ga jaana, e setse e ipela ka basha bao ba dirang ka matlhagathaga mo ditirong tse ba di fiwang.

Ditiro di tshwana le kwadiso ya batla pitsong, tsamaiso ya dipalangwa, go

laola le go kaela batla pitsong kwa ba tshwanelwang ke go ya gona, go sela matlakala di ne dirwa ke baithaopi ba basha.

Mogokaganyi wa basha mo kantorong ya lefapha la pholo le tlhabololo ya loago, Gabriel Lenkwe, a re, go ithaopa go ruta basha dilo tse di botlhokwa, tseo ba ka tsogang ba ithusa ka tsona mo botshelong. “Go nna karolo ya baithaopi go a aga , motho o ithuta go dira le go tlhokomela nako, go tsaya ditshwetso le tsona ditaello go dira tiro e e manontlhotlho”.

“Re a itse gore gatwe lore lo ojwa le sa le metsi, ka go rialo, go tsaya karolo ga basha ka go ithaopa, go

thusa go aga setshaba sa kamoso, seo se kgathalelang tsamaiso ya morafe.

Jaaka e le bona baeteledipele ba kamoso, go maleba gore ba simolole jaanong go nna ba ithaopa go direla morafe, se se tla ba thusa go tswetsa tiro e ntle eo e dirwang ke baeteledipele ba rona ba ga jaana.

“Nka itumela thata fa nka bona mokgwa o wa go ba akaretsa mo ditirong di tshwana le tse, o tswelela pele, gore o tiise kgatlhego ya bona mo tsamaisong ya morafe. Le bona ke rata go ba leboga ka go bontsha gore fa ba filwe tshono, ba kgona go e dirisa ka botlalo”.

from.. pg 14

Bao re buileng nabo, ba dumalana ka bongwe jwa pelo le mogokaganyi wa bona gore, maiteko a go ithaopa ka gale a thusa go tlhokotsa kitso, a ruta motho boeteledi-pele, a tokafatsa mokgwa wa go buisana le batho ga mmogo le gona dira botsala.

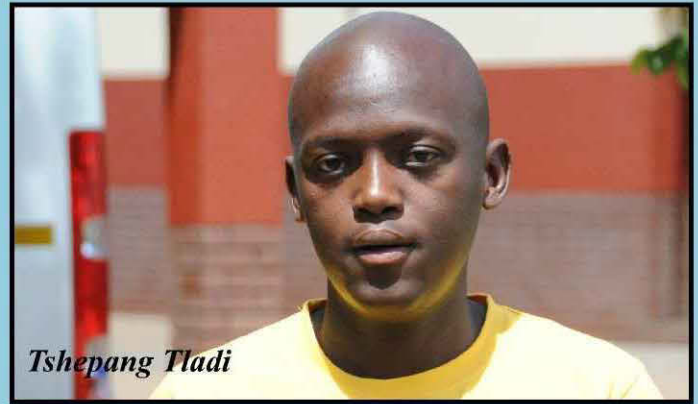
Mongwe wa baithaopi go tswa kwa Thekwana, Tshepang Tladi, yo gape a direlang Lovelife ka go ithaopa, a re, o dira se go tokafatsa bokgoni jwa gagwe. O dumela gore go ithaopa ke kgato e e maleba ya go betla bokamoso jwa gagwe. Tladi ke mongwe wa di Mpinji tsa Lovelife, e leng tiro eo a setseng a na le dingwaga di le pedi a e dira. Ka go nna Mpinji, Tladi a re ba thusa go lemosa baithuti ka kotsi ya dilo tse di jaaka diritibatsi le tse dingwe.

Victor Luthuli go tswa kwa Tlapa, ene o setse a na le dingwaga a ntse a ithaopa go direla morafe. Ga o kake wa mo thaela mo dikopanong di tshwana le Kgothakgothe le Dumela Phokeng kgotsa tiro nngwe le nngwe ya morafe. A re go nna le bogole, ga go thibele motho go tsaya karolo. "Ke motho yo ke sa rateng go nna fela ka matsogo a ka, ke rata go nna ka gale ke dirisanana le batho". Luthuli o dira gape le diforamo tsa batho bao ba phelang ka bogole mme o rotloetsa ba ba tshwanang nae go tsaya malebela.

Tshwanelo Mosweu, ke mosha wa kwa Mfidikwe, yo o weditseng dithuto tsa gagwe tsa Accounting le Business. Go ene, maitemogelo a go ithaopa a ka tswela motho mosola mo isagong. A re tseo a di ithutang, o solofela fa di tla mo thusa go mmulela ditsela tsa go bona ditshono tsa tiro.

Go tsaya karolo ga bona ka gale, go tota go bontsha gore, boithaopi ga se tiro ya bagodi kgotsa bao ba se nang ditiro fela; jaaka mosha, go go ntsi goo motho a ka go bonang fa a ithaopa.

Ditebogo tsotlhe di lebiwa go bona baithaopi ba, bao ba neng ba tshwaragane le badiri go netefatsa gore, dikopano e nna tse di atlegileng.

*Tshepang Tladi**Victor Luthuli**Tshwanelo Mosweu*

**“Go nna karolo ya baithaopi go a aga ,
motho o ithuta go dira le go tlhokomela
nako, go tsaya ditshwetso le tsona ditaelo
go dira tiro e e manontlhotlho”**

Your input matters

We invite you to send us your story in your own words to

patience@bafokeng.com



Tshekatsheko ya Motse wa Mogajana

Ka Lekgetho Matlhaga

Kgakajana le motse wa Phokeng, dikilomitara di le 23 kwa bokonebotlhaba, o fitlhela motse wa Mogajana. Motse o, o tshwaragane le wa Tlaseng, mme bobedi e ikadile ka dihektara di le 355.

Dipego di tlhalosa fa baagi ba motse o, ba tswa ba le kwa motseng wa Mokopole pele ba tla go thibelela mo motseng o. Se se tlile morago ga ba sena go fudusiwa ka pateletso ke puso ya maloba. Jaaka metse e mengwe mo kgaolong ya Bafokeng, bontsi jwa lefatshe mo motseng o, bo dirisediwa temothuo.

Dikgosana le Dikutle

Ka fa tlase ga boeteledi pele jwa ga Kgosana Matlakala Peter Mahuma, motse ono o na le dikutle di le tharo e bong ya Mogajana, Mogwera le Ramampya.

Ditirelo

Ka go tshwaragana le motse wa Tlaseng, motse ono, o ungwela go tswa go dingwe tsa ditirelo tseo di fitlhelwang kwa Tlaseng. Le fa o na le sekolo se le sengwe fela se se potlana, e bong sa Mogajana, bana ba motse o ba dirisa ka bogaufi sekolo se se magareng sa Seolo kwa Tlaseng le se segolwane sa Mmanape kwa Tsitsing.

Mo go tsa tlhabololo ya loago, baagi ba mono le bona ba bone botlhokwa jwa go itirela le go ithaopa go tokafatsa matshelo a bona le a baagi ba bangwe. Bangwe ba itirile ditlhotshwana moo ba ithaopang ka ditiro tse di farologaneng. Go na le setlhopha seo se ipitsang Badiramogo seo se bopilweng ke baagi ba metse ya Tlaseng, Mogajana le Tsitsing. Badiramogo ke setlhopha se se mosola thata, seo

se ithaopileng go thusa bagodi le balwetse ka ditlhokego tsa bona tse di farologaneng. Go nna teng ga setlhopha se, go tliša tsholofelo e tona thata segolobogolo mo bagoding bao ba tlhokang tlhokomelo e e tseneletseng.

Dikgwetlho

Fa o leba dikgwetlho tse baagi ba lebaganeng le tsona, o fitlhela bosenyi e le bona tlhobaboroko mo baaging bao ba ngongoregang ka gore ba kgakala le seteishene sa maphodisa. Se se ba kgoreletsa go fitlhelela ditirelo tsa maphodisa ka nako, e leng seo se ka ba thusang go lwantsha le go thibela bosenyi mo motseng wa bona.



Martial Arts: fighting fit in the community!

Martial arts are becoming increasingly popular among the young Bafokeng. In the five years since Royal Bafokeng Sports introduced it as one of the seven sporting codes, it has grown into an activity that interests many young people including young girls.

According to the Project Manager, Ezzy Seabelo, the martial arts programme is aimed at encouraging participation of children and adults in sports, identifying and developing sporting talent as well as recruiting and developing coaching staff.

Today, RBS is proud of the 1500 people taking part in the sport including children as young as seven. "Martial arts, in particular karate,

have made such a positive impact upon the community and the children in the villages.

By participating in this type of sport, one can learn life skills such as self-awareness, self-esteem, confidence, responsibility, leadership and respect", said Seabelo.

The Karate program continues to run within the community under the leadership of five black belts appointed by Royal Bafokeng Sports; among them, Shihan Chris Seabelo, from Kanana, 6thDan Black belt and Sensei Matshela Tau, from Serutube, 4thDan.

Together with other black belts within the community, they have

contributed tremendously towards the martial arts during their two year contract with RBS.

In the last three years, Bafokeng Karate club has won the SA JKA National championships and plans are underway to defend the title during the National championships, taking place in May at the Standard Bank Arena, Johannesburg.

The word karate translated from Japanese means empty hand. Karate is a martial art: an art of self-defense which uses the human body and limbs in the most scientific and effective way. Karate incorporates blocking, punching, striking and kicking.



More new black belts for Bafokeng

By Ezzy Seabelo

Royal Bafokeng Karate has affiliated 300 Karate students with the South African Japan Karate Association (SA JKA) and five Bafokeng regions as dojos for 2012.

On Saturday 10 March, ten Bafokeng black belts came back home proud of their achievement after attending the national training and grading conducted by SA JKA

Karate association at Mandeville, Johannesburg.

The day went extremely well with three students successfully passing their grading examinations. Itumeleng Tlhapanne and Odirile Puswe were awarded 1st Dan Black Belts, while Karabo Modikwe obtained his 2nd Dan.

The head of karate, Isaac Nkomo, Karabo Modikwe and Tlhalefeng Mpete passed the judging course as well.

Through the loyal service of Chris Seabelo, who is committed to providing quality training, Royal Bafokeng now has 48 Black belts.



“The ultimate aim of the art of Karate lies not in victory or defeat but in the perfection of the character if its participants” – Gichin Funakoshi

Letsholo la go enta bana le tswelletse

Lefapha la bosetšhaba la pholo le dira boikuelo go batsadi botlhe bao bana ba bona ba tlotsweng ke moento wa bolwetse jwa nyumonia (pneumococcal vaccine) go isa bana go entiwa. Moento o, o sireletsa bana kgatlhanong le bolwetse jo go akaretsa le malwetse a mangwe a madi.

Bana botlhe go tloga ka dikgwedi di le 18 go fitlha go 35 (2yrs, 11 months)ba tshwanelwa ke go entiwa. Moento o le mongwe fela o tla fiwa bana botlhe ba ba senang malwetse a a tshelanwang, fa bao ba nang le malwetse a jaaka HIV le a mangwe, ba tla fiwa moento wa bobedi morago ga dibeke di le robedi.

Ga jaana ba lefapha la pholo ba tswelletse ka go etela dikreche go enta bana botlhe mme batsadi ba kopiwa go isa bana ba bona kwa dikliniking tse di gauifi. Moento o similotse ka kgwedi ya Tlhakole mme o tla tswelela go fitlha ka kgwedi ya Motsheganong monongwaga. Meento o mengwe gape e e fiwang bana ke ya Vitamin A le ya dibokwana , eo e fiwang bana ba dikgwedi di le 6, 12, 18, 24, 30, 36, 42, 48, 54 le 60.

Stars welcome the visitors

Platinum Stars will stage one of their biggest home games of the season when they welcome Kaizer Chiefs to the Royal Bafokeng Stadium on Saturday, April 7.

Dikwena have already defeated the AmaKhosi once this campaign, dispatching the Soweto giants in the first round of the Telkom Knockout last October. On that occasion, goals from Henrico Botes and Thuso Phala gave Stars a 2-1 victory to dump Chiefs out of the cup they had won in the previous two seasons.

With Dikwena still hoping to finish in the top eight this season, points are crucial in the final third of the campaign and the players will be going all-out to push them up the table.

The visit of Chiefs is always a special occasion and tickets are likely to sell fast for this enticing clash. Fans can get theirs at Computicket outlets nationwide, as well as at PH Network and Lucky's Pub in Phokeng, the



Tlhabane Foro Spar, the Mogwase Caltex Garage, Micky Geo Restaurant in Rustenburg and Tommy's Inn in Kanana. Tickets are priced at R40 for adults and R20 for children.

"We encourage supporters to buy their tickets in time to avoid disappointment. I also ask the entire North West Province and the Royal Bafokeng Nation, as well as the surrounding communities, to come

in their numbers and support the team. Not only for this match against Kaizer Chiefs, but for the rest of all our remaining home matches this season," says Platinum Stars Supporters' Co-coordinator & Media Relations Head, Aubrey Molobi.

For more information, please contact **Aubrey Molobi** on **079 600 9371** aubrey@platinumstars.com or aubrey.molobi@bafokengsports.com



Dikwena scores big with Umbro

By Aubrey Molobi



Platinum Stars Chairman Floyd Mbele welcoming Umbro's Sales Manager, Dovovan Bell

Platinum Stars have recently signed a new sponsorship deal with Umbro. The sponsorship with the Umbro, a subsidiary of American sportswear company Nike, has come at the right time as the club has been seeking a permanent technical supplier.

Their previous deal with Puma expired at the end of the 2010/11 season and they have since been using kit supplied by Mitre in the current Premier Soccer League campaign.

The club's two year deal with Umbro will see the sportswear giant act as a technical supplier to Dikwena, supplying the soccer team with the playing and training kit including casual outfit.

Umbro are looking to grow their

footprint within South African soccer, having worked most notably with England's national team and Premiership giants Manchester City for many decades.

Regarding the sponsorship, Platinum Stars Chairman, Floyd Mbele said: "We are delighted to have reached this agreement with Umbro which, like Platinum Stars Football Club is an ambitious and growing brand that, strives for excellence. We have been hugely impressed with the presentations made to us by Umbro South Africa and although we have agreed an initial two-year sponsorship deal, we look forward to a long and fruitful relationship with our new partners,"

Umbro's footprint in Africa is small and aside from this deal with Platinum Stars, they have just two

more sponsorships on the continent, top Cameroon side CotonSport and Kenyan outfit Tuskers. This is something they are hoping to change.

"Our partnership with Platinum Stars Football Club hopefully heralds a new era for Umbro on the African continent and we are delighted to have partnered with such a progressive and ambitious club as Dikwena. The facilities that they have here at the Royal Bafokeng Campus are world-class and we believe we can add to their success by lending our expertise as a market-leader in sportswear to them," added Donovan Bell, Sales Manager at Umbro South Africa.

The official launch of the new Umbro Platinum Stars kit for the 2012/13 season will take place in due course.

Upcoming Events – Platinum Stars League Fixtures for April

Sun	21 April 2012 Platinum Stars vs Free State Stars	15h00 at Royal Bafokeng Sports Stadium
Wed	02 May 2012 Platinum Stars Vs Jomo Cosmos	19h30 at Moruleng Stadium
Sat	19 May 2012 Platinum Stars Vs Bidvest Wits	15h00 at Moruleng Stadium

